

March 17, 2009

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, March 23, 2009

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Smyrna Rescue Squad
2. PAWS
3. Drug Court
4. Wheel Tax Officer
5. Juvenile Detention
6. OSHA Report
7. Ambulance Service
8. Correctional Work Center
9. Sheriff's Department
10. Emergency Management Agency
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Dan Goode	Bart Smith
	Ernest Burgess	Alan Miller	Truman Jones
	Jim Cope	Media	Mike Nunley
	Becky Shelton	Lynn Duke	Tracy Hill
	Roger Allen	Mary Schneider	Lee Harris
	Lisa Nolen	Brian Robertson	
	Smyrna Rescue Squad	Amy Hardman	